

**ORIGINAL**

**INVITATION FOR BID**

ISSUING OFFICE:

GENERAL SERVICES AGENCY  
GOVERNMENT OF GUAM  
148 ROUTE 1, MARINE DRIVE  
PITI, GUAM 96915

*Paul A. Kono*  
\_\_\_\_\_  
CLAUDIA S. ACFALLE  
Chief Procurement Officer

DATE ISSUED: July 10, 2015

BID INVITATION NO: GSA/PAG-013-15

BID FOR: Parts for Hyster TopLifter

SPECIFICATION: See Attached

DESTINATION: Port Authority of Guam

REQUIRED DELIVERY DATE: 30 Days Upon Receipt of Purchase Order. For a period of one (1) Year on an as needed basis. This is an indefinite quantity bid.

INSTRUCTION TO BIDDERS: upon availability of funds.

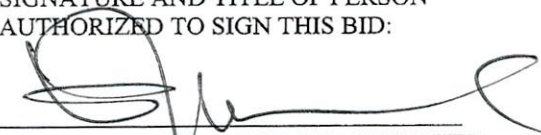
INDICATE WHETHER:  LLC"P"  INDIVIDUAL  PARTNERSHIP  CORPORATION

INCORPORATED IN: GUAM

This bid shall be submitted in duplicate and sealed to the issuing office above no later than (Time) 10:00am date: 7/25/15 and shall be publicly opened. Bid submitted after the time and date specified above shall be rejected. See attached General Terms and Conditions, and Sealed Bid Solicitation for details.

The undersigned offers and agrees to furnish within the time specified, the articles and services at the price stated opposite the respective items listed on the schedule provided, unless otherwise specified by the bidder. In consideration to the expense of the Government in opening, tabulating, and evaluating this and other bids, and other considerations, the undersigned agrees that this bid remain firm and irrevocable within 60 calendar days from the date opening to supply any or all the items which prices are quoted.

NAME AND ADDRESS OF BIDDER:  
MID PAC FAR EAST, LLC  
475 MENDIOKA ST.,  
DEDEDO, GUAM 96929

SIGNATURE AND TITLE OF PERSON  
AUTHORIZED TO SIGN THIS BID:  
  
ERIC TORRES - PARTS MANAGER

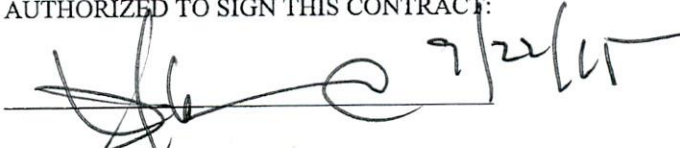
AWARD: CONTRACT NO.: GSA/PAG-013-15 AMOUNT: \$20,167.00 DATE: \_\_\_\_\_

ITEM NO(S). AWARDED: 2.1

CONTRACTING OFFICER:

*Paul A. Kono*  
\_\_\_\_\_  
CLAUDIA S. ACFALLE  
Chief Procurement Officer

NAME AND ADDRESS OF CONTRACTOR:  
MID PAC FAR EAST, LLC  
475 MENDIOKA ST.  
DEDEDO, GU 96929

SIGNATURE AND TITLE OF PERSON  
AUTHORIZED TO SIGN THIS CONTRACT:  


*Open  
(b3A)  
7/25/15*