

INVITATION FOR BID

ISSUING OFFICE:

GENERAL SERVICES AGENCY
GOVERNMENT OF GUAM
148 ROUTE 1, MARINE DRIVE
PITI, GUAM 96915

Paul H K 3/18/16

CLAUDIA S. ACFALLE
Chief Procurement Officer

DATE ISSUED: March 18, 2016

BID INVITATION NO: GSA-040-16

BID FOR: MEDICATION

SPECIFICATION: See Attached

DESTINATION: DEPARTMENT OF PUBLIC HEALTH AND SOCIAL SERVICES

REQUIRED DELIVERY DATE: **30 Days Upon Receipt of Purchase Order. For a period of one (1) year on an as needed basis upon availability of funds.**

INSTRUCTION TO BIDDERS:

INDICATE WHETHER: INDIVIDUAL PARTNERSHIP CORPORATION

INCORPORATED IN: Guam, USA

This bid shall be submitted in duplicate and sealed to the issuing office above no later than (Time) 9:00am Date: 4/04/16 and shall be publicly opened. Bid submitted after the time and date specified above shall be rejected. See attached General Terms and Conditions, and Sealed Bid Solicitation for details.

The undersigned offers and agrees to furnish within the time specified, the articles and services at the price stated opposite the respective items listed on the schedule provided, unless otherwise specified by the bidder. In consideration to the expense of the Government in opening, tabulating, and evaluating this and other bids, and other considerations, the undersigned agrees that this bid remain firm and irrevocable within 90 calendar days from the date opening to supply any or all the items which prices are quoted.

NAME AND ADDRESS OF BIDDER:
Mariano Prime Limited Liability Company
dba MD WHOLESALE
442 Chalan San Antonio
Tamuning, Guam 96913

SIGNATURE AND TITLE OF PERSON
AUTHORIZED TO SIGN THIS BID:
[Signature] /General Manager

AWARD: CONTRACT NO.: GSA-040-16 AMOUNT: IDIQ DATE: Sept. 19, 2016

ITEM NO(S). AWARDED: (See Attachment 1 Bid Award for the Following Items.)

CONTRACTING OFFICER:
Paul H K 9/19/16

CLAUDIA S. ACFALLE
Chief Procurement Officer

NAME AND ADDRESS OF CONTRACTOR:
Mariano Prime Limited Liability Co.
dba MD WHOLESALE
#422 Chalan San Antonio
Tamuning, Guam 96913
Ph: (671) 649-5833 /36
Fax: (671) 649-5830

SIGNATURE AND TITLE OF PERSON
AUTHORIZED TO SIGN THIS CONTRACT:
John Fisher 9/20/16

Sales Executive