

INVITATION FOR BID

ISSUING OFFICE:

GENERAL SERVICES AGENCY
GOVERNMENT OF GUAM
148 ROUTE 1, MARINE DRIVE
PITI, GUAM 96915

Russ H K 11/16/15
CLAUDIA S. ACFALLE
Chief Procurement Officer

DATE ISSUED: Nov. 18, 2015

BID INVITATION NO: GSA-006-15

BID FOR: BUS (SCHOOL) 60 PASSENGER TYPE C (LATEST MODEL)

SPECIFICATION: SEE ATTACHED

DESTINATION: DEPARTMENT OF PUBLIC WORKS – BUS OPERATIONS

REQUIRED DELIVERY DATE: 220 Days Upon Receipt of Purchase Order. For a period of one (1) year on an as needed basis upon availability of funds.

INSTRUCTION TO BIDDERS:

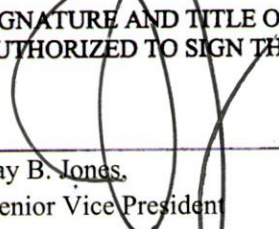
INDICATE WHETHER: INDIVIDUAL PARTNERSHIP CORPORATION

INCORPORATED IN: 1984

This bid shall be submitted in duplicate and sealed to the issuing office above no later than (Time) 10:00AM Date: 12/07/15 and shall be publicly opened. Bid submitted after the time and date specified above shall be rejected. See attached General Terms and Conditions, and Sealed Bid Solicitation for details.

The undersigned offers and agrees to furnish within the time specified, the articles and services at the price stated opposite the respective items listed on the schedule provided, unless otherwise specified by the bidder. In consideration to the expense of the Government in opening, tabulating, and evaluating this and other bids, and other considerations, the undersigned agrees that this bid remain firm and irrevocable within 90 calendar days from the date opening to supply any or all the items which prices are quoted.

NAME AND ADDRESS OF BIDDER:
Triple J Enterprises, Inc.
dba: Triple J Motors
PO Box 6066
Tamuning, GU 96931

SIGNATURE AND TITLE OF PERSON
AUTHORIZED TO SIGN THIS BID:

Jay B. Jones
Senior Vice President

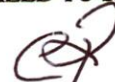
AWARD: CONTRACT NO.: GSA-006-16 AMOUNT: \$959500.00 DATE: _____

ITEM NO(S). AWARDED: 1.1 2017 Bluebird, BBCV 60 Passenger Conventional.

CONTRACTING OFFICER:

Russ H K 11/16/15
CLAUDIA S. ACFALLE
Chief Procurement Officer

NAME AND ADDRESS OF CONTRACTOR:
TRIPLE J MOTORS
P.O. BOX 6066
TAMUNING, GUAM 96931

SIGNATURE AND TITLE OF PERSON
AUTHORIZED TO SIGN THIS CONTRACT:

02/02/2016