GSA GENERAL SERVICES AGENCY
(Ahensian Setbision Hinirat)
GOVERNMENT OF GUAM
148 Route 1 Marine Drive, Piti Guam 96915
Tel:475-1713 *Telefax: 472-4217;475-1727

_____
CLAUDIA S. ACFALLE
Chief Procurement Officer

ORIGINAL

DATE ISSUED: 1/14/11   BID INVITATION NO: GSA-019-11

BID FOR: **Pick Up Truck, 4 x 2 Regular Cab**

SPECIFICATION: **See Attached Specifications**

DESTINATION: **Military Affairs**

REQUIRED DELIVERY DATE: 60-Days upon Receipt of Purchase Order

INSTRUCTION TO BIDDERS:

INDICATE WHETHER: ____ INDIVIDUAL _____ PARTNERSHIP __X__ CORPORATION

INCORPORATED IN: __1984,GUAM_____

This bid shall be submitted in duplicate and sealed to the issuing office above no later than (Time __10:00AM__ Date: __1/31/11__ and shall be publicly opened. Bid submitted after the time and date specified above shall be rejected. See attached General Terms and Conditions, and Sealed Bid Solicitation for details.

The undersigned offers and agrees to furnish within the time specified, the articles and services at the price stated opposite the respective items listed on the schedule provided, unless otherwise specified by the bidder. In consideration to the expense of the Government in opening, tabulating, and evaluating this and other bids, and other considerations, the undersigned agrees that this bid remain firm and irrevocable within 60 calendar days from the date opening to supply any or all the items which prices are quoted.

NAME AND ADDRESS OF BIDDER:
TRIPLE J ENTERPRISES, INC.
DBA: TRIPLE J MOTORS
_____
P.O. BOX 6066
_____
TAMUNING, GUAM 96931
_____

SIGNATURE AND TITLE OF PERSON AUTHORIZED TO SIGN THIS BID:

_____
JEFFREY B. JONES,
EXECUTIVE VICE PRESIDENT

AWARD: CONTRACT NO.:__GSA-019-11__   AMOUNT__$19,993.00__ DATE: _2/25/2011_

ITEM NO(S). AWARDED:__ITEM NO.: 1.1_____

CONTRACTING OFFICER:

_____
CLAUDIA S. ACFALLE
Chief Procurement Officer

NAME AND ADDRESS OF CONTRACTOR:
TRIPLE J ENTERPRISES, INC.
DBA: TRIPLE J MOTORS
_____
P.O. BOX 6066
_____
TAMUNING, GUAM 96931
_____

SIGNATURE AND TITLE OF PERSON AUTHORIZED TO SIGN THIS CONTRACT:

_____
JEFFREY B. JONES
EXECUTIVE VICE PRESIDENT